



GAWLER MOTORCYCLE CLUB  
WILL CONDUCT  
**PONY EXPRESS 3HR ENDURO**  
**29<sup>TH</sup> MAY, 21<sup>ST</sup> AUGUST,**  
**25<sup>TH</sup> SEPTEMBER, 2011**



## SUPPLEMENTARY REGULATIONS

MEETING NAME

PONY EXPRESS

VENUE

29<sup>TH</sup> MAY, SPRINGTON  
21<sup>ST</sup> AUGUST, ROBERTSTOWN  
25<sup>TH</sup> SEPTEMBER, TBA

PROMOTER

GAWLER MCC

RACE SECRETARY

JUDI HAYDON, PETRA AHOLA

STEWARD

JOHN SONGALIO

CLERK OF THE COURSE

ALAN DAVIDSON

MSA PERMIT No. C11078

### 1. ANNOUNCEMENT:

The GAWLER MCC, hereafter called the PROMOTER will conduct 3Pony Express Enduro's for Solo Motorcycles on the 29<sup>TH</sup> MAY, SPRINGTON  
21<sup>ST</sup> AUGUST, ROBERTSTOWN & 25<sup>TH</sup> SEPTEMBER, TBA

#### **JURISDICTION:**

- 2.1. The abovementioned meeting has been authorised by Motorcycling SA Inc which has issued the Motorcycling Australia Permit Number C11078 and is open to holders of current Motorcycling Australia Junior club, Junior National, Senior National, Senior Club Licences or a one event licence may be purchased on the day.

Licences.

- 2.2. The meeting will be held in accordance with the current General Competition Rules (GCR's), these Supplementary Regulations, and any final instructions approved by Motorcycling SA Inc.

**BY ENTERING THIS MEETING ALL PARTIES AGREE TO COMPLY WITH THESE RULES, REGULATIONS, BY-LAWS AND INSTRUCTIONS.**

### 3. ENTRIES:

- 3.1. Entries will only be received prior to the event.  
3.2. In the case of postponement or abandonment of the meeting, all or any part of the entry fee may be retained by the Gawler MCC, If such retention is approved by Motorcycling SA Inc.  
3.3. Only entries received on the official entry form or via the online entry system that is accompanied by the correct fee will be accepted.

- 3.4. **NOTE: - LATE ENTRIES WILL NOT BE ACCEPTED AND THE RETURN OF ENTRY FEES FOR ANY RIDER WITHDRAWING FROM THE MEETING IS AT THE DISCRETION OF THE GAWLER MCC.**

### 4. INSURANCE:

- 4.1. National Personal Accident Scheme provides basic cover for death and permanent disability.  
4.2. Ambulance Insurance is compulsory for licensees.  
4.3. **IT IS STRONGLY RECOMMENDED THAT COMPETITORS GIVE CONSIDERATION TO TAKING OUT WEEKLY BENEFITS INSURANCE.**

### 5. MEDICAL SERVICES:

St John First Aid 4x4 Rescue Aid Vehicle with a team of 2 qualified first aid volunteers.

### 6 ENTRY FEE:

- 6.1. Entry fees for Seniors-\$35.00, Juniors-\$25.00, 1 day licence-\$45.00,  
A \$10.00 Land owner's fee may be applicable at given venues.  
6.2. Payment by Cheques or Money order or Pay Pal only. **Don't send cash in the Post**  
**ANY FEES FOR DISHONoured CHEQUES WILL BE THE RESPONSIBILITY OF THE ENTRANT.**  
6.3. Cheques and Money Orders are to be made payable to the Gawler MCC.  
6.4. All entries will be through a pre-entry system with entries to be addressed to the Secretary, Po Box 104 Gawler, SA 5118. Or Via the online system at [WWW.Gawlermcc.com.au](http://WWW.Gawlermcc.com.au) . Entries close the Wednesday prior to the event.

## 7 CLASSES OF COMPETITION

**Seniors:** Expert, Clubman, Ironman, Over 70's (combined age of both riders to exceed 70 years)

**Juniors:** 12 to under 16 years of age as of the 1<sup>st</sup> Jan A-Grade

**Juniors:** 8 to 11 years of age as of the 1<sup>st</sup> Jan B-Grade

### Important Information for Junior Riders:

- 8 A rider's age on 1 January will determine his/her age for competition that year. However, a rider may move to the next higher class when he/she becomes eligible to do so during the year, but once a rider moves to the higher age class in any competition, he/she may not go back to the lower age class. Points earned in a lower age class will not transfer to the higher class. This rule will apply to all riders up to and including 16 years old.
- 9 If you start in an age group at the beginning of the series and if you move up into the next age group during the year, you cannot drop back and finish the series.
- 10 Logbooks – All junior riders **MUST** hand their Log Book in at Sign On.

## 11 ENTRIES TO CONSTITUTE A CLASS:

To constitute a class, the number of contestants entered and competing in each class shall be 3.

Should there be insufficient entries in any class of competition, the decision to run or cancel the class, or to combine events and re-distribute any awards and / or prizemoney, will be at the discretion of the Gawler MCC subject to Motorcycling SA Inc. approval.

## 11 RACE FORMAT:

Except for Ironman class who ride the complete event alone, teams will consist of rider pairings. The teams shall complete the marked course by riding for a given time, completing laps alternatively (eg: one lap per rider, per pairing) until the time nominated by the Gawler MCC is complete.

## 12 MACHINES EXAMINATION AND RIDERS BRIEFING:

**Machine examination will commence at the nominated time in accordance with the location of the event**

A Juniors Riders briefing will be held **ALL COMPETITORS MUST ATTEND.**

A Seniors Riders briefing will be held **ALL COMPETITORS MUST ATTEND.**

**Please Note:** All riders' must sign a Rider's Briefing Attendance form or will not be allowed to compete. This form will only be available after the rider's briefing is complete. A sighting lap will be conducted after the Promoter/Organizer is satisfied that all participants have signed.

## 13 DRUG AND OR ALCOHOL TESTING:

- 13.1 All competitors and officials are advised that as part of the MA and MSA drug education program, drug testing may take place at any competition in accordance with Australian Sports Commission policy as implemented by the Australian Sports Drug Agency and the Motorcycling SA Drug and Alcohol Policy.
- 13.2 If any doubts exist over banned substances it is recommended competitors contact the Drugs in Sport Hotline, tel 1800 020 506. When drug testing takes place, the payment of prizemoney may be delayed at the Motorcycling SA Inc. discretion until the results of the tests are known.

## 14 CODE OF CONDUCT:

All competitors, officials and parents are reminded of the Motorcycling Australia by-law - CODE OF CONDUCT (as stipulated in the GCRs), which is a guide to appropriate behaviour at all motorcycle race meetings. This CODE OF CONDUCT applies to this Meeting and will be enforced.

## 15 TIMETABLE:

Juniors will ride first at the nominated time posted on the website, followed by Seniors. The time format will be at the Promoters discretion.

## 16 CIRCUIT DESCRIPTION:

A marked course of approx 8-10 km's in length, consisting of natural terrain including rocks, sand, dirt & scrub. Course will be marked with arrows and bunting. Anyone found to be not sticking to the marked course, will be asked to leave and take no part in future club day events.

## 17 STARTS:

Riders will leave in their respective classes at the start of the day

18 **NOISE:** No motorcycle shall have a noise level above 94 decibels.

20 **FUEL:** Fuel will only be allowed to be added in the designated pit area, and the use of an Enviro-mat, is compulsory.

Enviro-mats will be available on the day for purchase at a small cost.

## 21 SPECIAL NOTES AND WARNINGS:

1. Presentation awards will be presented at the end of the day.
2. Catering facilities
3. Toilets

NB: The use of "tear off" lenses is prohibited. The option to change goggles at any time is allowed.

**G.M.C.C Reserves the right to refuse any entries & alter classes and time durations at it's discretion on the day.**

**GAWLER MCC CLOSED TO CLUB**  
**PONY EXPRESS**

Location: \_\_\_\_\_

Date: / / 2009

PERMIT No: \_\_\_\_\_

**NOTE: ALL RIDERS MUST HAVE**  
**CURRENT AMBULANCE COVER.**

**ALL Entries to be**  
**sent to Po Box 104**  
**Gawler, SA 5118**  
**Entries close WED**  
**prior to the event.**

RIDING NUMBER ON M/C \_\_\_\_\_  
**Class - (please tick)**

Ironman

Expert Pony Express

Clubman Pony Express

Over 70, Pony Express

Junior

1<sup>st</sup> Rider's Name \_\_\_\_\_

Address \_\_\_\_\_

Postcode \_\_\_\_\_ Date Of Birth \_\_\_\_\_ Age \_\_\_\_\_

MA Licence No. \_\_\_\_\_ MA Expiry Date: \_\_\_\_\_ Phone \_\_\_\_\_

Machine Make/Model \_\_\_\_\_ Capacity \_\_\_\_\_ cc

Emergency Contact: Name / Ph. No / Address \_\_\_\_\_

2<sup>nd</sup> Rider's Name \_\_\_\_\_

Address \_\_\_\_\_

Postcode \_\_\_\_\_ Date Of Birth \_\_\_\_\_ Age \_\_\_\_\_

MA Licence No. \_\_\_\_\_ MA Expiry Date: \_\_\_\_\_ Phone \_\_\_\_\_

Machine Make/Model \_\_\_\_\_ Capacity \_\_\_\_\_ cc

Emergency Contact: Name / Ph. No / Address \_\_\_\_\_

1<sup>st</sup> RIDER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

2<sup>nd</sup> RIDER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Rider's under 18 YEARS of age, parent/guardian must complete.

I consent to \_\_\_\_\_ competing in the above event.

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**NOTE:** This entry is not valid unless the **CONTRACT TO PARTICIPATE** form is completed.

**G.M.C.C Reserves the right to refuse any entries & alter classes at it's discretion on the day**

**ALL Entries to be sent to Po Box 104 Gawler, SA 5118.**



## **PARTICIPANT DECLARATION**

### **CONTRACT TO PARTICIPATE IN THE Gawler MCC Pony Express Series**

**WARNING! THIS IS AN IMPORTANT DOCUMENT WHICH AFFECTS YOUR LEGAL RIGHTS AND OBLIGATIONS. PLEASE READ IT CAREFULLY AND DO NOT SIGN IT UNLESS YOU ARE SATISFIED YOU UNDERSTAND IT.**

1. **I THE UNDERSIGNED (see below):** .....  
..... [Insert Name]  
HEREBY AGREE with Motorcycling Australia Limited ("MA") that I am by this agreement entitled to participate in the motorcycle activity/meeting listed in Schedule 2 (hereinafter called "the Meeting" or the "Event") at the venue listed at Schedule 3 (hereinafter called "the Venue") on the terms and conditions set out in this document.

#### **DEFINITIONS**

2. In this declaration:
- "Claim" means and includes any action, suit, proceeding, claim, demand, damage, cost or expense however arising including but not limited to negligence but does not include a claim against a Motorcycling Organisation under any right expressly conferred by its constitution or regulation;
  - "Indemnitees" means and includes the persons, organisations and bodies corporate whose names appear in Schedule 1.
  - "MA" means Motorcycling Australia Limited;
  - "State Controlling Body" (SCB) means a state or territory motorcycling association affiliated as a member of MA;
  - "Motorcycling Activities" means performing or participating in any capacity in any authorised or recognised Motorcycling Organisation event, meeting or activity;
  - "Motorcycling Organisation" means and includes MA, and the MA members (including the SCBs and affiliated clubs) and where the context so permits, their respective directors, officers, members, servants or agents.

#### **ACKNOWLEDGMENT OF RISKS, DANGERS & OBLIGATIONS**

3. I ACKNOWLEDGE that:
- motorcycle sport is dangerous and that by engaging in the sport (whether as a competitor, recreational rider, coach, official or media) at the Meeting I take and am exposed to certain risks and dangers and am under certain obligations as follows:
    - that I may be injured, physically or mentally, and may be killed;
    - that my machinery or equipment may be damaged, lost or destroyed;
    - that competitors may ride dangerously or with a lack of skill;
    - that track or event conditions may be hazardous and may vary without warning or predictability;
    - that organisers, officials, landowners/track operators and any agents or representatives of those in charge of meetings are frequently obliged to make decisions under pressure of time/or events;
    - that any policy of insurance of or in respect of my life or physical or mental health may be voided;
    - that there may be no or inadequate facilities for treatment or transport of me if I am injured;
    - that I have an obligation to myself and to others to act safely and within the rules and regulations of MA;
  - the Indemnitees do not make any warranty that the services at the Meeting will be provided with due care and skill or that any materials provided in connection with the services will be fit for the purpose for which they are supplied;
  - to the extent that any warranty is implied it is excluded to the full extent permitted by law;
  - have voluntarily read and understood this warning and accept and assume the inherent risks in participating in the Event.

#### **WARNING UNDER THE FAIR TRADING ACT 1999 (VIC)**

4. Under the provisions of the Fair Trading Act 1999 (Vic) several conditions are implied into contracts for the supply of certain goods and services. These conditions mean that the supplier named on this form is required to ensure that the recreational services it supplies to you are:
  - rendered with due care and skill;
  - as fit for the purpose for which they are commonly bought as it is reasonable to expect in the circumstances; and
  - reasonably fit for any particular purpose or might reasonably be expected to achieve any result you have made known to the supplier.

Under section 32N of the Fair Trading Act 1999, the supplier is entitled to ask you to agree that these conditions do not apply to you. If you sign this form, you will be agreeing that your rights to sue the supplier under the Fair Trading Act 1999 if you are killed or injured because the services were not rendered with due care and skill or they were not reasonably fit for their purpose, are excluded, restricted or modified in the way set out in this form.

**NOTE:** The change to your rights, as set out in this form, does not apply if your death or injury is due to gross negligence on the supplier's part. "Gross negligence" is defined in the Fair Trading (Recreational Services) Regulations 2004.

For the purposes of the clause 3, "the Supplier" shall mean and include the Indemnitees.

#### **INDEMNITY AND RELEASE GIVEN TO ORGANISERS**

5. IN CONSIDERATION of the acceptance of me as a participant in the Meeting:

- I AGREE TO INDEMNIFY AND KEEP INDEMNIFIED to the full extent permitted by law the Indemnitees and each of them in the following manner:
    - that I participate in the meeting at my sole risk and responsibility;
    - that I accept the Venue as it stands with all or any defects hidden or exposed;
    - that I indemnify and hold harmless the Indemnitees, their respective servants, agents, officials and competitors against any actions, costs, losses or claims which may be made by me or on my behalf for or in respect of or arising out of my death or any injury loss or damage caused to me or my equipment whether caused by negligence, breach of contract or in any other manner whatsoever.
  - I AGREE TO RELEASE to the full extent permitted by law the Indemnitees and each of them from all liability to me for any claim, loss, damage, cost or expense (whether arising under statute, from negligence, personal injury, psychological trauma, death, property damage or infringement of third party rights or otherwise) that arises as a result of any act, matter or thing done, permitted or omitted to be done by me or which is in any way connected with my presence at or involvement in the Event.
6. The release and indemnity provided by me in this declaration is in addition to, and will not in any way limit the application of, the conditions of sale attaching to tickets, conditions of entry, conditions of credentials or any other applicable terms or conditions in respect of the Event.
7. A term of this release and indemnity will not apply where the term contravenes the law of the relevant jurisdiction under which any legal action is legitimately taken however such terms are severable and do not invalidate the remaining terms.

#### **MEDICAL**

8. I declare that I am and must continue to be medically and physically fit and able to participate in the Meeting. I will immediately notify MA in writing via my SCB of any change to my fitness and ability to participate. I understand and accept the Indemnitees will continue to rely upon this declaration as evidence of my fitness and ability to participate.
9. I acknowledge and agree that if required, the Indemnitees (or any of them) may arrange medical or hospital treatment (including ambulance transportation) for me. I authorise such actions being taken by the Indemnitees and agree to meet all costs associated with such action. I understand it is compulsory for me to have ambulance insurance in some form and I accept responsibility for the cost of ambulance transportation, ambulance cover and further agree to maintain ambulance cover during the term of my license / membership.

#### **PRIVACY**

10. I hereby consent to the collection of my personal information by the **Gawler MCC**, MA and the SCB in connection with my involvement at the Event and the use and disclosure of my personal information by **Gawler MCC** and MA to other agencies and officials associated with the Event for the purposes of conducting and managing the Event. I understand that I may gain access to my personal information held by **Gawler MCC** by contacting **Gawler MCC at Po Box 104, Gawler, 5118** or MA at 147 Montague St, South Melbourne, Victoria, 3205. I understand that if I do not provide the personal information requested above that I may not be permitted to participate in the Event.

#### **PERSONAL HEALTH INFORMATION**

11. I hereby agree with MA and the SCB that in consideration for my participation in the Event that MA and the SCB may receive, collect, store and use personal health information about me in the manner set out below:
- I ACKNOWLEDGE that:
    - If I am injured, become ill or die at or following the Event the party listed at Item 8 in Schedule 1 in addition to any hospital at which I am treated (together "my Carers") will have health related information about me in their possession, power and control relating to me which is subject to obligations imposed by the Privacy Act ("my Information") and the Privacy Act is intended to protect my personal information;
    - MA and my SCB wish to collect my Information for purposes that include their risk management programs, evaluating and improving the safety of MA and SCB events and of the Meeting organisers and facility providers of MA / SCB permitted events, and generally to reduce the risks to persons engaged in motorcycle sport; and
    - It is reasonable for MA and my SCB to collect, store, use and disclose my Information in accordance with clause 11(a)(i) above and in the manner set out in clause 11(b).
  - IN CONSIDERATION of my acceptance as an entrant in the Meeting I consent and agree that MA and my SCB:
    - may collect and store any of my Information, including obtain my Information from third parties including my Carers;
    - may use any information collected in accordance with this clause for any purpose consistent with creating safer

competition in motorcycle sport and events held by or in conjunction with MA, my SCB, or with an MA or SCB permit; iii) may disclose my Information to third parties provided such disclosure is reasonably intended to be used for the purpose of improving safety at events held by or in conjunction with MA, or with an MA permit provided any such information is held by MA or my SCB in accordance with the MA Privacy Policy.

c) I irrevocably authorise MA and my SCB and hereby appoint MA and my SCB as my lawful attorneys to collect from my Carers, and I hereby direct my Carers to provide to MA or my SCB upon request being made by MA or my SCB, any of my Information including but not limited to any information concerning any incident or event causing or contributing to or resulting from any injury, illness or death to me, the details of any diagnosis and prognosis provided to me by my Carers (or any party with the knowledge of any of my Carers), and any other matter to the knowledge of my Carers that might reasonably be considered to be requested by MA or my SCB for the purpose of improving safety at MA and SCB events.

#### **POLICIES AND REGULATIONS**

12. I acknowledge, understand and agree that it is a condition of my participation in the Event that I agree to be bound by, and subject to, the rules, regulations and jurisdiction of MA as amended from time to time. Copies of all MA rules, policies and regulations are available by contacting the MA office.
13. All participants are bound by the MA anti doping policy and thus understand they may be subject to drug testing. Testing conducted by the Australian Sports Anti-Doping Authority (ASADA) is in accordance with the ASADA Act and the National Anti-Doping Scheme. This involves the taking of a sample (any human biological fluid or tissue whether alive or otherwise, or any human breath) for the purpose of detecting the use of a Prohibited Drug or Doping Method. Any participant infringing MA's policy or refusing a drug test may be disqualified or otherwise dealt with in accordance with the terms of the anti-doping policy.

#### **EXECUTION**

14. I THE UNDERSIGNED STATE THAT I HAVE READ AND UNDERSTOOD THIS DECLARATION (INCLUDING THE WARNING, INDEMNITY AND RELEASE) AND AGREE TO THE TERMS AND CONDITIONS AS STATED.

NAME (PRINT): X.....

SIGNATURE: X..... DATE: .....

PASSENGER (PRINT): X.....

SIGNATURE: X..... DATE: .....

#### **THIRD PARTY INDEMNITY WHERE PARTICIPANT IS UNDER 18 YEARS OF AGE**

15. I/WE X .....  
being the parents or guardians of the person named in Clause 1 (hereinafter called "the entrant") **HEREBY ACKNOWLEDGE:**

- I/we have read the whole of this document and understand it;
- I/we consent to the entrant participating in the Event; AND
- I/we are aware of the risks, dangers and obligations set out in Clause 3 above;
- I/we acknowledge that the entrant is bound by and subject to the rules and policies of MA, including, without limitation, the MA anti-doping policy.

16. **IN CONSIDERATION** of the entrant being accepted as a participant in the Meeting **I/WE HEREBY INDEMNIFY AND RELEASE** the Indemnitees in the same manner and to the same effect as if I/WE were the entrant and agree to personally accept all terms and conditions and obligations set out in this declaration,

PARENT/GUARDIAN: X .....

SIGNATURE: X ..... DATE: .....

#### **SCHEDULE 1.**

- Federation Internationale de Motocyclisme
- Motorcycling Australia Ltd
- Motorcycling South Australia Ltd
- Gawler MCC
- <Add Track Hirer Here>
- Darren Starrick, Brett Greenlees
- Mick's Motorcycles
- St John's Gawler division 10 & associates.

All other persons involved in the organisation, conduct and promotion of the Event or construction or location of the facilities used in connection with or otherwise related to the Event

- Each of the respective officers, employees, servants, agents, sponsors, successors and assignees of each of the above.

#### **SCHEDULE 2:**

8.00am May 29<sup>th</sup>, August 21<sup>st</sup>, September 25<sup>th</sup>

#### **SCHEDULE 3:**

Springton, Robertstown, TBA